

# CABINET

Thursday, 27 July 2006

10.00 a.m.

Conference Room 1,  
Council Offices,  
Spennymoor

# AGENDA and REPORTS

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إذا أردت هذه الوثيقة بلغة أخرى أو بطريقة أخرى، أو إذا كنت بحاجة إلى خدمات مترجم، فنرجو أن تقوم بالاتصال بنا.

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান অথবা যদি আপনার একজন ইন্টারপ্রেটারের প্রয়োজন হয়, তাহলে দয়া করে আমাদের সাথে যোগাযোগ করুন।

本文件可以翻譯為另一語文版本，或製作成另一格式，如有此需要，或需要傳譯員的協助，請與我們聯絡。

यह दस्तावेज़ यदि आपको किसी अन्य भाषा या अन्य रूप में चाहिये, या आपको आनुवाद-सेवाओं की आवश्यकता हो तो हमसे संपर्क करें

ਜੇ ਇਹ ਦਸਤਾਵੇਜ਼ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦਾ ਹੈ, ਜਾਂ ਜੇ ਤੁਹਾਨੂੰ ਗੱਲਬਾਤ ਸਮਝਾਉਣ ਲਈ ਕਿਸੇ ਇੰਟਰਪ੍ਰੈਟਰ ਦੀ ਲੋੜ ਹੈ, ਤਾਂ ਤੁਸੀਂ ਸਾਨੂੰ ਦੱਸੋ।

یہ دستاویز اگر آپ کو کسی دیگر زبان یا دیگر شکل میں درکار ہو، یا اگر آپ کو ترجمان کی خدمات چاہئیں تو براۓ مہربانی ہم سے رابطہ کیجئے۔

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**Democratic Services**



**01388 816166**

## AGENDA

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

**3. MINUTES**

To confirm as a correct record the Minutes of the meeting held on 13<sup>th</sup> July 2006. (Pages 1 - 4)

### KEY DECISIONS

#### PLANNING AND DEVELOPMENT PORTFOLIO

**4. SEDGEFIELD BOROUGH LOCAL DEVELOPMENT FRAMEWORK: CORE STRATEGY ALTERNATIVE OPTIONS REPORT (KEY DECISION)**

Report of Director of Neighbourhood Services. (Pages 5 - 40)

#### HOUSING PORTFOLIO

**5. SEDGEFIELD BOROUGH HOUSING STRATEGY 2006/07 - 2008/09 - DEVELOPING A FIT FOR PURPOSE HOUSING STRATEGY (KEY DECISION)**

Report of Director of Neighbourhood Services. (Pages 41 - 68)

#### LEARNING AND EMPLOYMENT AND STRATEGIC LEADERSHIP PORTFOLIOS

**6. DISPOSAL OF HEIGHINGTON LANE WEST STRATEGIC EMPLOYMENT SITE (KEY DECISION)**

Report of Head of Strategy and Regeneration (Pages 69 - 74)

### OTHER REPORTS

#### HOUSING PORTFOLIO

**7. HOUSING DEPARTMENT SERVICE IMPROVEMENT PLAN**

Report of Director of Housing. (Pages 75 - 78)

#### SOCIAL REGENERATION AND PARTNERSHIP PORTFOLIO

**8. LOCAL IMPROVEMENT PROGRAMME - CHILTON ENVIRONMENTAL IMPROVEMENTS**

Report of Head of Strategy and Regeneration. (Pages 79 - 88)

**9. LOCAL IMPROVEMENT PROGRAMME - TRIMDON COLLIERY COMMUNITY CENTRE - ARCHITECTS FEES**

Report of Head of Strategy and Regeneration. (Pages 89 - 96)

**10. LOCAL IMPROVEMENT PROGRAMME - TRIMDON MUGA**

Report of Head of Strategy and Regeneration. (Pages 97 - 104)

## **STRATEGIC LEADERSHIP PORTFOLIO**

### **11. ANNUAL REVIEW OF TREASURY MANAGEMENT 2005 - 06**

Report of Head of Financial Services. (Pages 105 - 124)

### **12. OVERVIEW AND SCRUTINY REVIEW GROUP REPORT - AREA FORUMS**

Cabinet response to the recommendations of the Scrutiny Review Group. (Pages 125 - 126)

## **MINUTES**

### **13. OVERVIEW AND SCRUTINY COMMITTEE 2**

Minutes of the meeting held on 27<sup>th</sup> June 2006. (Pages 127 - 130)

### **14. AREA 2 FORUM**

Minutes of the meeting held on 20<sup>th</sup> June 2006. (Pages 131 - 134)

## **EXEMPT INFORMATION**

**The following items are not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12 A of the Local Government Act 1972. As such it is envisaged that an appropriate resolution will be passed at the meeting to exclude the press and public.**

## **KEY DECISION**

### **SOCIAL REGENERATION AND PARTNERSHIP AND HOUSING PORTFOLIOS**

### **15. DEVELOPMENT OF HAWKSHEAD PLACE, NEWTON AYCLIFFE - AWARD OF TENDER (KEY DECISION)**

Report of Director of Neighbourhood Services and Head of Financial Services. (Pages 135 - 140)

## **OTHER DECISION**

### **LEARNING AND EMPLOYMENT AND STRATEGIC LEADERSHIP PORTFOLIOS**

### **16. ASSET MANAGEMENT - SALE OF BUSINESS DEVELOPMENT LAND AT GREEN LANE INDUSTRIAL ESTATE, SPENNYMOOR**

Joint report of Head of Strategy and Regeneration and Head of Financial Services. (Pages 141 - 146)

**17. ANY OTHER BUSINESS**

Lead Members are requested to inform the Chief Executive or the Head of Democratic Services of any items they might wish to raise under this heading by no later than 12 noon on the day preceding the meeting. This will enable the Officers in consultation with the Chairman to determine whether consideration of the matter by the Cabinet is appropriate.

B. Allen  
Chief Executive

Council Offices  
SPENNYMOOR  
19<sup>th</sup> July 2006

Councillor R.S. Fleming (Chairman)

Councillors Mrs. A.M. Armstrong, Mrs. B. Graham, A. Hodgson, M. Iveson, D.A. Newell, K. Noble, R.A. Patchett and W. Waters

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ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Gillian Garrigan, on Spennymoor 816166 Ext 4240